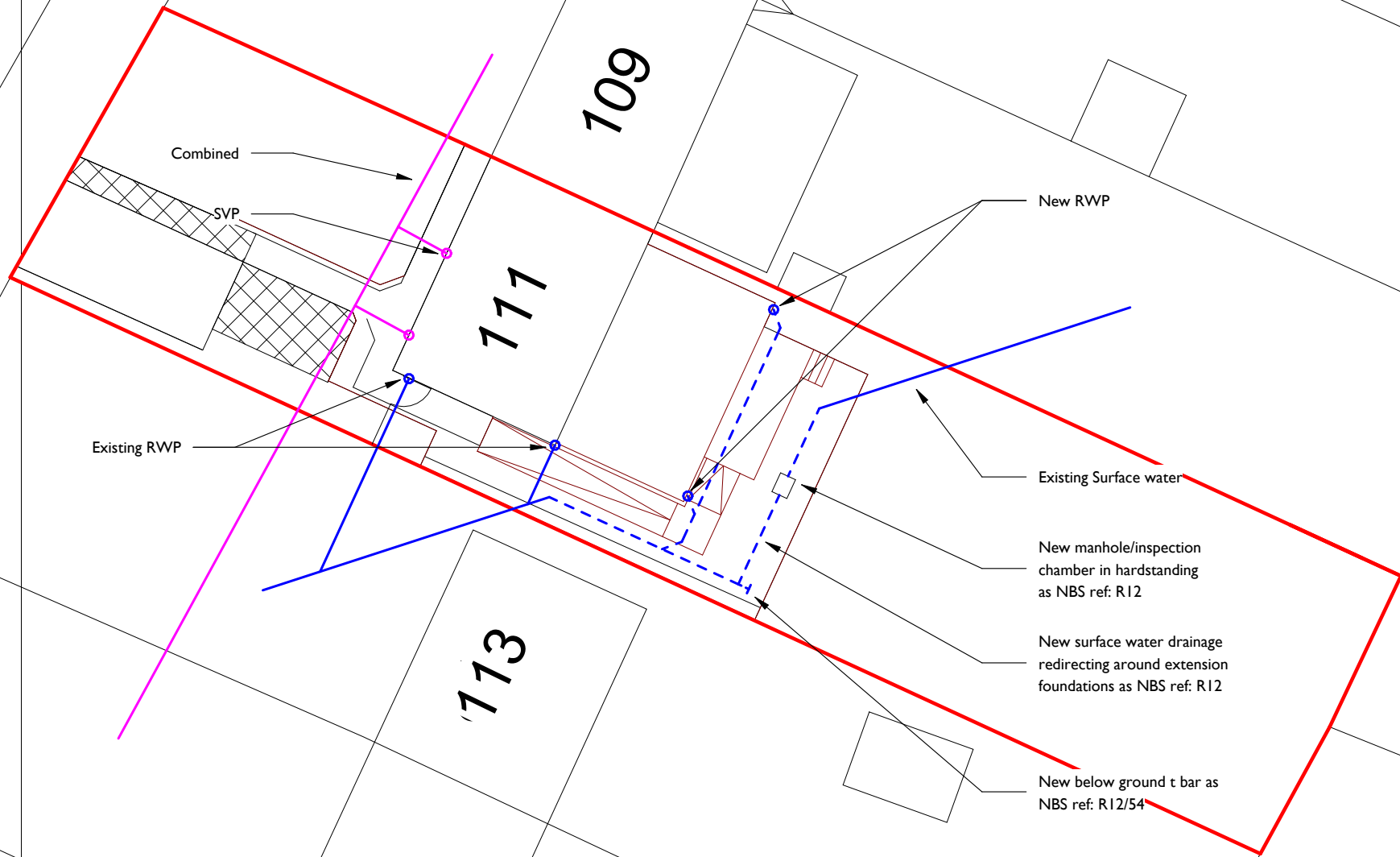


High Hill Road



| P04               | Planning Issue            | TM        | 20/10/26 |
|-------------------|---------------------------|-----------|----------|
| P03               | Tender Issue              | TM        | 16/09/26 |
| P02               | Revised drainage strategy | TM        | 01/09/26 |
| P01               | Initial Issue             | TM        | 20/05/26 |
| No.               | Description               | Issued by | Date     |
| Revision Schedule |                           |           |          |



|                                                                                      |                                                                                                             |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| T.A.D. Architects<br>Smithy Wood House,<br>Smithy Wood Crescent<br>Sheffield, S8 0NU | Tel: 0114 250 9600<br>Fax: 0114 258 3681<br>Email: enquiries@tadarchitects.co.uk<br>www.tadarchitects.co.uk |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

Project:  
Alterations and extension to 111 High Hill Road, High Peak,  
SK22 4HN

Drawing Title:  
Proposed Drainage Plan

|                         |                   |                 |                    |
|-------------------------|-------------------|-----------------|--------------------|
| Scale (@ A3)<br>1 : 200 | Date:<br>12/05/26 | Drawn by:<br>TM | Checked by:<br>PJA |
|-------------------------|-------------------|-----------------|--------------------|

|                                         |                 |
|-----------------------------------------|-----------------|
| Suitability<br>D2 - Suitable for Tender | Revision<br>P04 |
|-----------------------------------------|-----------------|

| Drawing Number              |      |      |       |      |      |        |        |
|-----------------------------|------|------|-------|------|------|--------|--------|
| Project                     | Orig | Vol. | Level | Type | Role | Class. | Number |
| 2517-TAD-XX-XX-DR-A-7x-0001 |      |      |       |      |      |        |        |

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