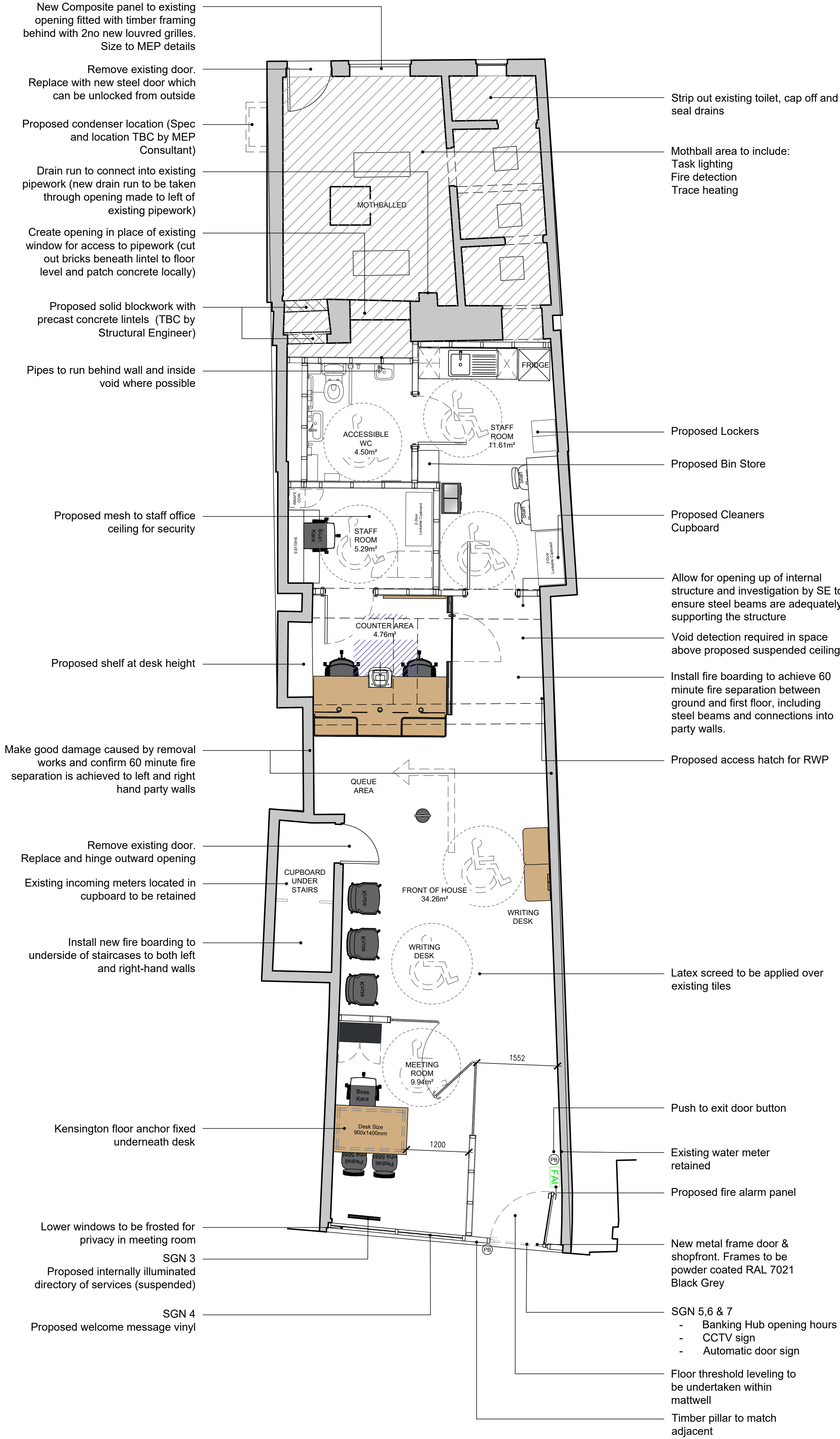


Allow a provisional sum for repairs/replacement of lintels and blocking up openings. Ensure 60 minutes fire separation is achieved.



- Notes:
- Dimensions and written information shall take precedence over scaled measurements. If any discrepancy is identified, refer back to the Architect before proceeding
 - ~~Nothing to be read in conjunction with any other drawings and related specification documents~~
 - Contractor to check all dimensions / levels on site before construction and advise any discrepancies to L&H Architects
 - Dimensions are in millimetres unless otherwise stated
 - © This drawing is the copyright of Lewis & Hickey Ltd

- CONSTRUCTION (DESIGN MANAGEMENT) REGULATIONS 2015
- This drawing is to be read in conjunction with L&H Architect's corresponding Design Risk Assessments
 - All works to be carried out in accordance with the Construction Phase plan prepared by the Principle Contractor

NOTE:
ALL DIMENSIONS MUST BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORKS OR ORDERING OF THIRD PARTY EQUIPMENT.

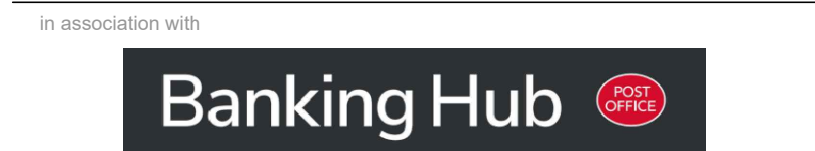
LEWIS & HICKEY LTD ACCEPT NO RESPONSIBILITY FOR DIMENSIONAL ACCURACY.

STATUTORY CONSENT REQUIREMENTS	
TENURE	LEASHOLD
LISTED BUILDING CONSENT	NO
CONSERVATION AREA	YES
ADVERTISEMENT CONSENT	YES
PLANNING CONSENT	YES
HIGHWAYS CONSENT	NO
BUILDING CONTROL	YES

P07	10/06/26	Drawing Notes Updated	HB	MN
P06	18/05/26	Updates Following CAUK Comments	HB	MN
P05	05/05/26	Stage 4 Issue	HB	MN
P04	16/04/26	Updates Following CAUK & POL Comments	HB	MN
P03	24/03/26	Updates Following CAUK Comments	HB	MN
P02	16/03/26	Stage 2 Issue	HB	MN
P01	10/03/26	Initial Issue	HB	MN
rev	date	description	drawn	checked



Edinburgh | Guildford | London | Manchester | Nottingham



project title

Proposed Banking Hub @ Buxton Spring Gardens

address

**34 Spring Gardens
Buxton
Derbyshire
SK17 6BZ**

description

Ground Floor Plan - Stage 4: As Proposed

size	scale	date	drawn by	checked by
A1:L	1:50	26/02/26	HB	MN

status	
S3 - Information & Comment	

job no.	L&H job no: E7953	revision
HUB242-LHA-XX-00-D-A-0201		P07

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01 Ground Floor Plan - scale 1:50 @ A1

