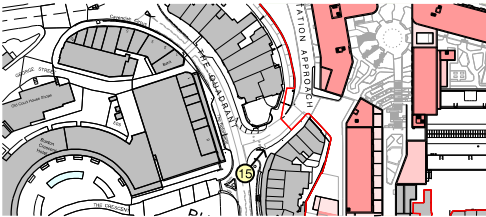




|           |          |                 |
|-----------|----------|-----------------|
| revision: | date:    | note:           |
| P01       | 20251107 | planning issue  |
| P02       | 20260116 | planning issue  |
| P03       | 20260604 | omit disclaimer |

| Legend |                                                   |
|--------|---------------------------------------------------|
|        | heritage viewpoint number, location & orientation |
|        | application boundary                              |
|        | proposed buildings                                |



**project**  
Buxton Masterplan  
**job no.**  
7667  
**title**  
heritage view 15 proposed  
**scale**  
nts @ A3  
**drawing no.**  
**al(04)2630**

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