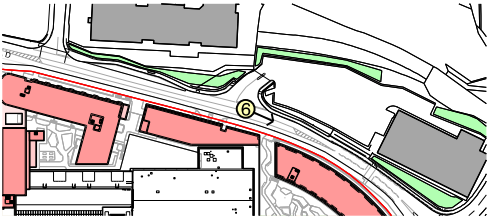




|           |          |                         |
|-----------|----------|-------------------------|
| revision: | date:    | note:                   |
| P01       | 20251021 | preliminary first issue |
| P02       | 20251031 | planning issue          |
| P03       | 20251107 | planning issue          |
| P04       | 20260116 | planning issue          |
| P05       | 20260604 | omit disclaimer         |

| Legend                                                                              |                                                   |
|-------------------------------------------------------------------------------------|---------------------------------------------------|
|  | heritage viewpoint number, location & orientation |
|  | application boundary                              |
|  | proposed buildings                                |



**project**  
Buxton Masterplan  
**job no.**  
7667  
**title**  
heritage view 06 existing  
**scale**  
nts @ A3  
**drawing no.**  
**al(04)2611**

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