



Derbyshire
Wildlife Trust

Sandy Hill, Main Street,
Middleton, Derbyshire, DE4 4LR
T 01773 881188
E enquiries@derbyshirewt.co.uk

www.derbyshirewildlifetrust.org.uk

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England and Wales, company number 715675
Charity number 222212
VAT number 509 4825 32

Planning Applications Manager
High Peak Borough Council
Planning Department
Municipal Buildings
Glossop
Derbyshire
SK13 8AF

For the attention of Hannah Varley

Your Ref: DOC/2024/0107

Our ref: DWTHPK764a

7th February 2025

Dear Hannah,

Proposal: Discharge of conditions 4, 9, 10,11 and 18 relating to HPK/2022/0536

Location: LAND REAR OF 44 TO 46 , Town Lane , Charlesworth , Derbyshire

Application Ref No: DOC/2024/0107

With reference to the above application, I am responding as the Biodiversity Planning Officer responsible for work relating to the Service Level Agreement, which the High Peak Borough Council and the Trust have signed. The following comments are aimed at providing accurate and up to date information on the nature conservation issues associated with the proposed development.

Response overleaf



Condition 18 – Biodiversity Enhancement Plan

We have reviewed the submitted Biodiversity Enhancement Plan, produced by Pennine Ecological (January 2025). The plan details the inclusion of 3No Beaumaris Woodstone Bat Boxes (2No erected on dwelling and 1No on an existing suitable tree), 1No Schwegler Bat Box and 3No Vivara Pro Seville Woodstone Nest Boxes. Whilst we welcome the enhancements, we would like to request that integrated boxes should also be included as part of the design, as per the condition wording. Integrated boxes are more resistant to weathering / degradation, are more secure and provide optimal temperatures for roosting and nesting compared to external boxes.

If chosen integrated enhancements can be incorporated into the design of the scheme, we will have no objections to the discharge of Condition 18.

It is hoped that the information provided is helpful to the Council. If you require any further information or wish to discuss any of the comments made, please do not hesitate to contact me.

Yours sincerely,

Holly Fowler BSc (Hons)

Biodiversity Planning Officer

planning@derbyshirewt.co.uk

Endnote:

Please see our planning pages <https://www.derbyshirewildlifetrust.org.uk/planning> for ecological advice on submitting a planning application, finding an ecological consultant and information on mitigation and enhancement.