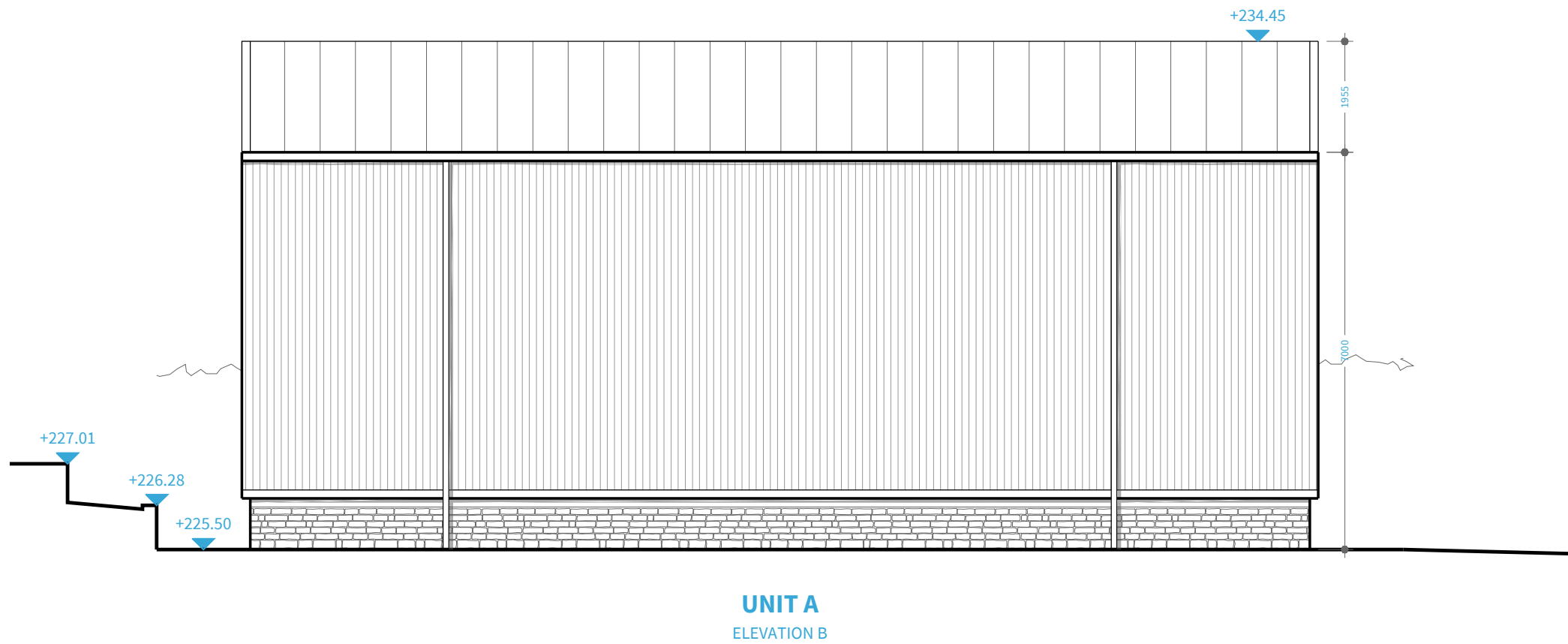
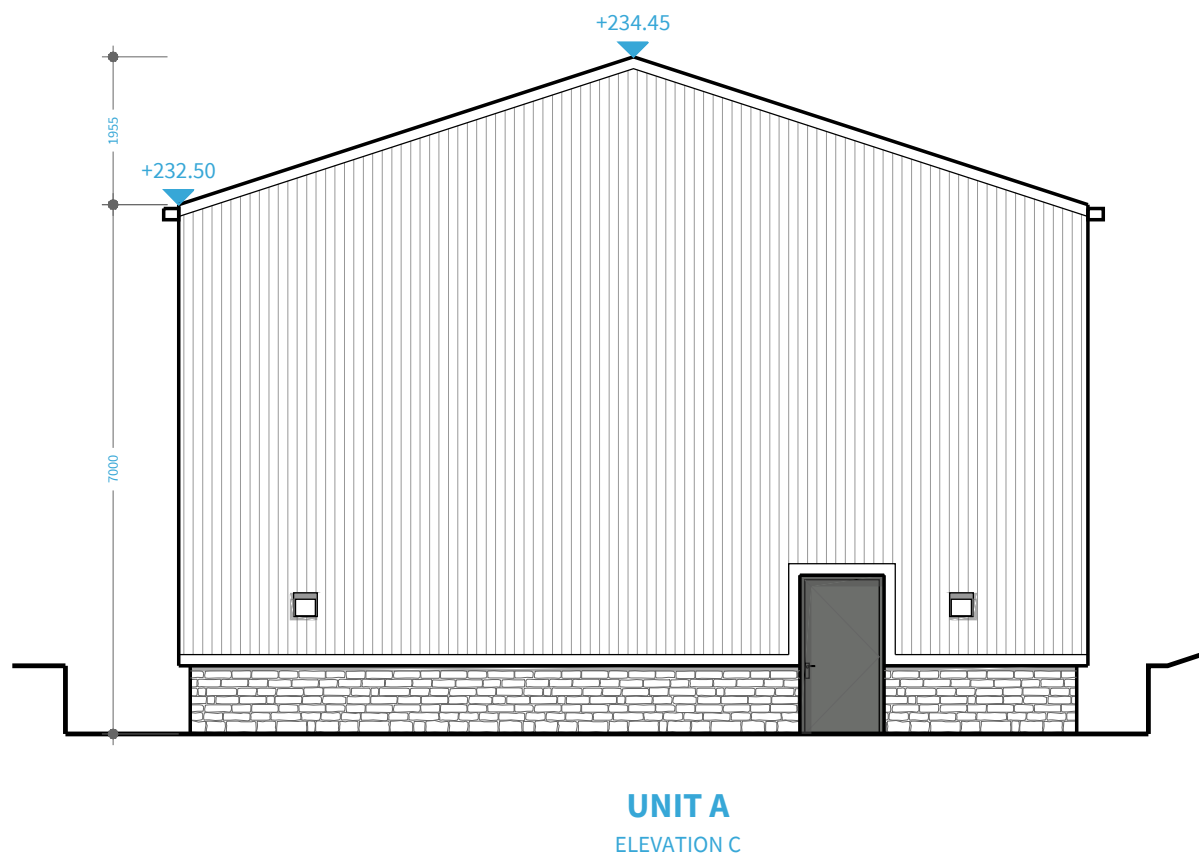
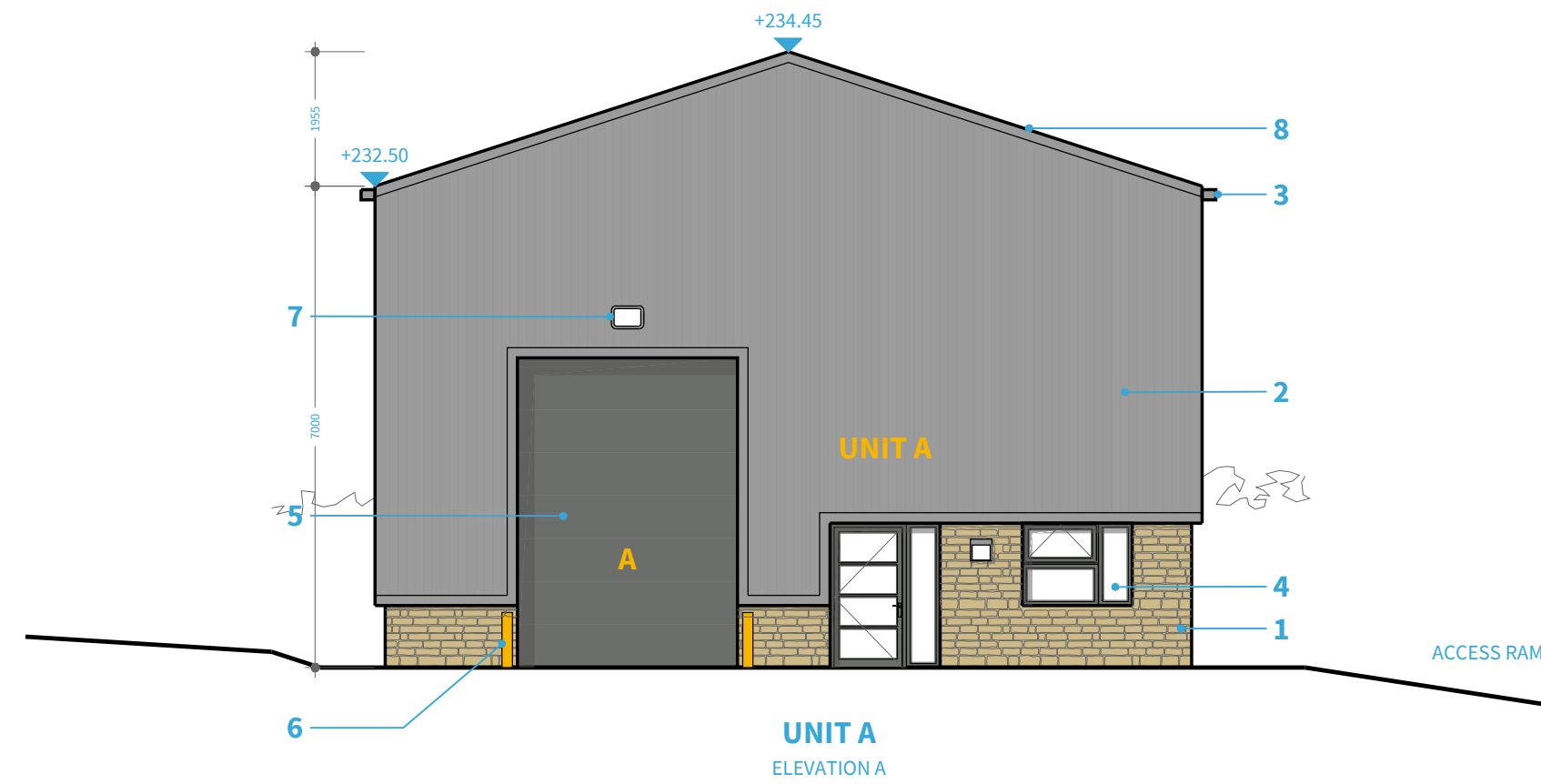
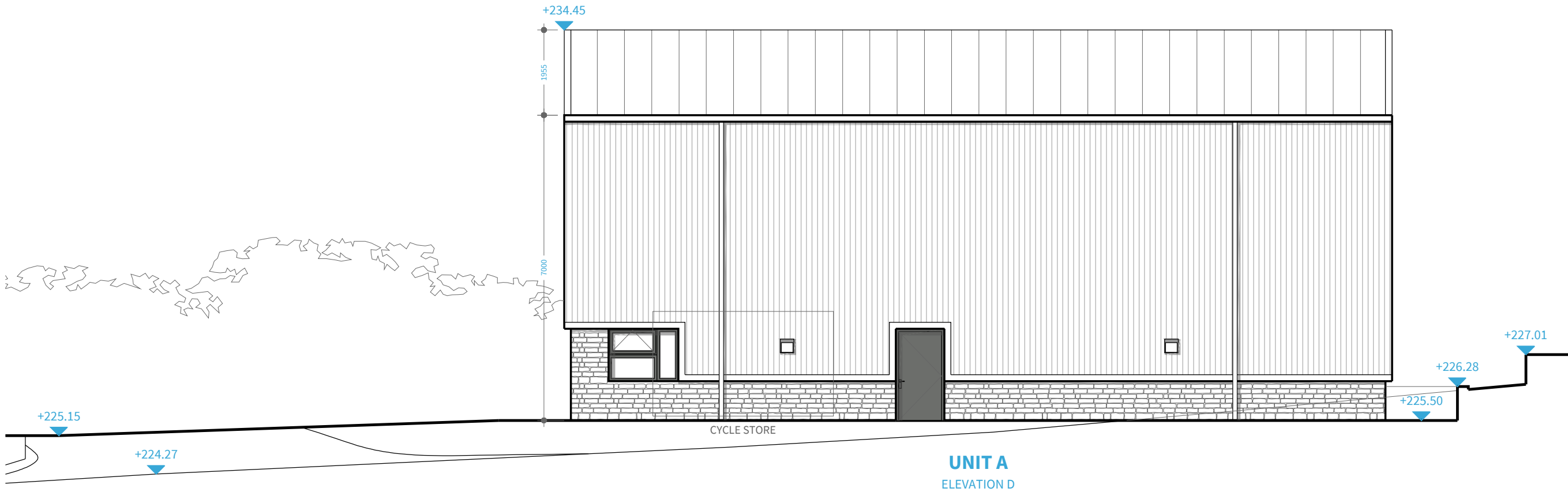




Only scale from original copies of this drawing, check all dimensions on site. This drawing to be read in conjunction with all relevant drawings. All work to be in accordance with Building Regulations and relevant British Standards. This drawing produced for use in this project only and may not be used for any other purpose. Wainwrights accepts no liability for the use of this drawing other than the purpose for which it was intended. This drawing may not be reproduced without prior written agreement.

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## EXTERNAL MATERIALS

- 1 - PLINTH:  
Natural sandstone, random coursed, quarry faced, flush mortar joints.
- 2 - EXTERNAL WALLS:  
Corrugated (sinusoidal) steel rain-screen cladding, powder coated, RAL 7005 'mouse grey'. Including flat corner trims, drips, fascia trims.
- 3 - RAINWATER GOODS:  
Metal box section gutters, circular down pipes, RAL 7005 'mouse grey'.
- 4 - WINDOWS AND DOORS:  
Aluminium window and doors, powder coated, RAL 7010 'tarpaulin grey'.
- 5 - VEHICLE DOORS:  
Steel sectional overhead shutters, powder coated, RAL 7010 'tarpaulin grey'.
- 6 - BOLLARDS:  
Circular steel 900mm high impact protection bollards, RAL 1023 'traffic yellow'.
- 7 - WALL LIGHTS:  
IP rated LED wall mounted luminaires, refer to lighting strategy by Ridings.
- 8 - ROOF:  
Corrugated (sinusoidal) steel rain-screen cladding, powder coated, RAL 7005 'mouse grey'. Including flat corner trims, drips, fascia trims (as external walls).

|     |                             |            |    |       |
|-----|-----------------------------|------------|----|-------|
| C   | Amended planning issue.     | 29.04.2024 | CH | WAC   |
| B   | Planning issue.             | 25.03.2024 | CH | WAC   |
| A   | Preliminary planning issue. | 19.02.2024 | CH | WAC   |
| REV | DESCRIPTION                 | DATE       | BY | CHECK |



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**T:** 01924 911 445  
**W:** www.wainwrights.uk.com

## PLANNING

CLIENT  
CJK Packaging Ltd

PROJECT  
ASHBOURNE LANE  
CHAPEL EN LE FRITH

TITLE  
**PROPOSED**  
UNIT A - ELEVATIONS

|                     |                    |             |                |
|---------------------|--------------------|-------------|----------------|
| SCALE @ A2<br>1:100 | DATE<br>29.04.2024 | DRAWN<br>CH | CHECKED<br>WAC |
|---------------------|--------------------|-------------|----------------|

|             |             |          |
|-------------|-------------|----------|
| PROJECT No. | DRAWING No. | REVISION |
|-------------|-------------|----------|

WAC 1813 2-12 **C**