

## Nick Brookman

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**From:** Niall Mellan  
**Sent:** 10 October 2023 16:03  
**To:** Chris Turner; Steven Gunn-Russell  
**Cc:** Nick Brookman; Claire Campbell; Marc Hourigan  
**Subject:** HPK/2022/0456 - Dinting  
**Attachments:** 326. WH\_DV\_CSL\_01 revM - Colour Site Layout.pdf; 344. WH\_DV\_LP\_01 revB - Location Plan.pdf

Hi both

Please find below link to the amended plans to pick up the amended access to the apartments which avoids the existing path as agreed with the PROW officer. The layout and location plan at attached to this email for ease for the committee report.

 [2023-10-10 Amended layout](#)

Kind regards

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