

## Nick Brookman

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**From:** Nick Brookman  
**Sent:** 23 November 2022 11:44  
**To:** [stevengr@whitepeakplanning.co.uk](mailto:stevengr@whitepeakplanning.co.uk)  
**Cc:** Niall Mellan  
**Subject:** HPK/2022/0456 - Land at Dinting Vale  
**Attachments:** 118. Invertebrate Survey Report.pdf; 119. 2022-11-23 Revised Annex 1.pdf

Good morning Steven,

Further to the submission of the above referenced application, I would be grateful if the attached document could also please be taken into consideration.

I have updated the Annex 1 document and attached this for your information.

With regard to your earlier email, I will be attending the meeting tomorrow morning.

Kind Regards

Nick

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Planner

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