

From: EHealth Consultation
Sent: 27 February 2023 11:42
To: Simpkin, Rachael.
Cc: Planning (HPBC)
Subject: RE: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)

Hi Rachael

Condition 29 requires that lighting standards for E2 are applied.

Table 2 – Obtrusive Light Limitations for Exterior Lighting Installations – General Observers						
Environmental Zone	Sky Glow ULR [Max %] ⁽¹⁾	Light Intrusion (into Windows) E _v [lux] ⁽²⁾		Luminaire Intensity I [candelas] ⁽³⁾		Building Luminance Pre-curfew ⁽⁴⁾
		Pre-curfew	Post-curfew	Pre-curfew	Post-curfew	Average, L [cd/m ²]
E0	0	0	0	0	0	0
E1	0	2	0 (1*)	2,500	0	0
E2	2.5	5	1	7,500	500	5
E3	5.0	10	2	10,000	1,000	10
E4	15	25	5	25,000	2,500	25

There are just 6 criteria for them to meet (4 if we consider lighting must be switched off from 23:30 to 07:00 – so there is no “post-curfew” period).

Page 15 suggests that the sky glow ULR [Max%] is met; but I can’t see anything in the report referring to the other criteria.

Regards

Matthew Rhodes
Environmental Health Officer (Pollution Specialist)

High Peak Borough Council, Town Hall, Buxton, Derbyshire. SK17 6EL
Staffordshire Moorlands District Council, Moorlands House, Stockwell Street, Leek, Staffordshire. ST13 6HQ

✉ @ E-mail: Matthew.Rhodes@highpeak.gov.uk Matthew.Rhodes@staffsmoorlands.gov.uk
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From: Simpkin, Rachael. <Rachael.Simpkin@staffsmoorlands.gov.uk>
Sent: 17 February 2023 18:03
To: Rhodes, Matthew <Matthew.Rhodes@highpeak.gov.uk>
Subject: FW: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)
Importance: High

Hi Matt,

Seeking urgent comments for this report please.

Kind regards,

Rachael Simpkin
Senior Planning Officer (Majors & Commercial)
Development Services

High Peak Borough Council and Staffordshire Moorlands District Council

T: 01538 395 400 x4122
M: 07976 753719

From: Celia Brearley <CeliaBrearley@harrispartnership.com>
Sent: 19 December 2022 15:57
To: Simpkin, Rachael. <Rachael.Simpkin@staffs Moorlands.gov.uk>
Cc: David Evans <DavidEvans@harrispartnership.com>
Subject: RE: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)

Afternoon Rachael,
Further to the below, please see the Luminaire data sheet attached. Hopefully, this will satisfy the outstanding information required for Condition 29 (Lighting).
Please don't hesitate to get in touch if there's any additional information you need from me.

Kind regards,

Celia



Celia Brearley MA (Hons), MArch
Part 2 Architectural Assistant

T: 0161 238 8555
Carvers Warehouse, 77 Dale St,
Manchester, M1 2HG



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From: Celia Brearley
Sent: 13 December 2022 17:29
To: Simpkin, Rachael. <Rachael.Simpkin@staffs Moorlands.gov.uk>
Cc: David Evans <DavidEvans@harrispartnership.com>
Subject: RE: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)

Hi Rachael,
That's great thank you.
Further to the comments from the Environmental Health Consultation, please see attached the updated Construction Management Plan. This should hopefully satisfy Condition 27 (CEMP).
I understand that additional information is also required by the Environmental Health Consultant for Condition 29 (Lighting). I have passed this across to our consultant and will issue to you as soon as possible.
Other than the above, please could you advise if there is any outstanding information you require.
Thanks for your help.

Kind regards,

Celia



Celia Brearley MA (Hons), MArch
Part 2 Architectural Assistant

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From: Simpkin, Rachael. <Rachael.Simpkin@staffs Moorlands.gov.uk>
Sent: 12 December 2022 17:48
To: Celia Brearley <CeliaBrearley@harrispartnership.com>
Cc: David Evans <DavidEvans@harrispartnership.com>
Subject: -EXTERNAL- RE: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)
This Message originated outside your organization.

Hi Celia,
The file is yet to be fully reviewed however consultee responses should be placed on the public file via the above DOC reference.
Kind regards,
Rachael Simpkin
Senior Planning Officer (Majors & Commercial)
Development Services
High Peak Borough Council and Staffordshire Moorlands District Council
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From: Celia Brearley <CeliaBrearley@harrispartnership.com>
Sent: 28 November 2022 09:04
To: Simpkin, Rachael. <Rachael.Simpkin@staffs Moorlands.gov.uk>
Cc: David Evans <DavidEvans@harrispartnership.com>
Subject: RE: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)
Application ref: DOC/2022/0059

Morning Rachael,
As the target discharge date has now passed, I was wondering if you have an update for us, please?
Please don't hesitate to get in touch if there's anything I can do to help.

Kind regards,

Celia



Celia Brearley MA (Hons), MArch
Part 2 Architectural Assistant

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From: Celia Brearley
Sent: 23 November 2022 09:03
To: Simpkin, Rachael. <Rachael.Simpkin@staffs Moorlands.gov.uk>
Cc: David Evans <DavidEvans@harrispartnership.com>
Subject: [THG: 2703BOL] Aldi Buxton (application ref: DOC/2022/0059)
Application ref: DOC/2022/0059
Morning Rachael,

I hope you're well.

I've noted that the discharge date for the conditions application is set for this Friday. Please don't hesitate to get in touch if there's anything at all I can do to help.

Kind regards,

Celia



Celia Brearley MA (Hons), MArch
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From: Celia Brearley

Sent: 14 November 2022 12:28

To: Simpkin, Rachael. <Rachael.Simpkin@staffsmoorlands.gov.uk>

Cc: David Evans <DavidEvans@harrispartnership.com>

Subject: [THG: 2703BOL] Aldi Buxton - condition 32 updated drawings (application ref: DOC/2022/0059)

Application ref: DOC/2022/0059

Good afternoon Rachael,

The drainage strategy has been updated slightly since the application to discharge Buxton's pre-commencement conditions was submitted. I've attached the updated drawings for Condition 32; is it possible to revise the documents drawings to the latest set please?

Thanks a lot for your help.

Kind regards,

Celia



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