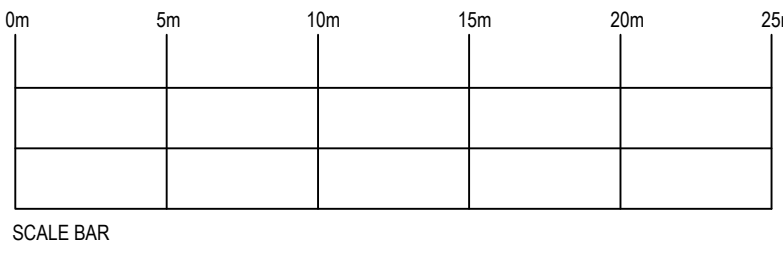
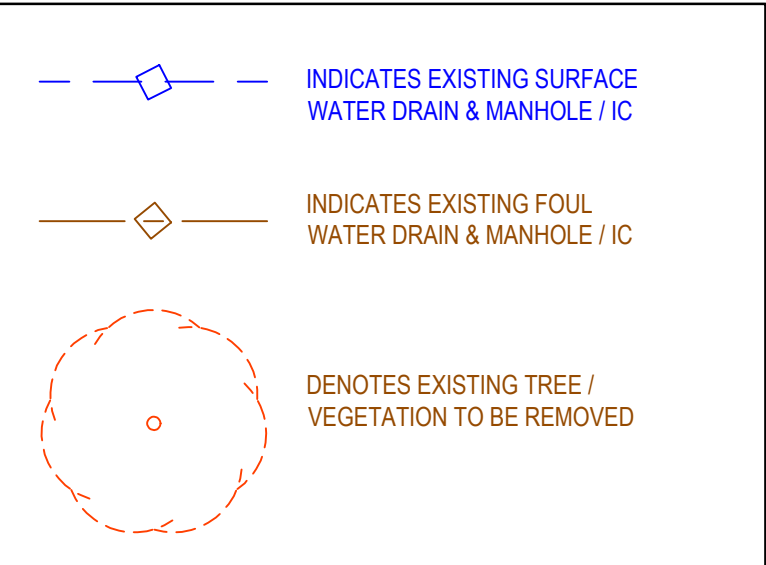


## GENERAL NOTES

NO DEVIATION FROM THE DETAILS SHOWN ON THIS DRAWING IS ALLOWED WITHOUT PRIOR PERMISSION IN WRITING.

ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL ARCHITECTS, ENGINEERS AND SPECIALISTS DRAWINGS AND THE SPECIFICATION.

THE CONTRACTOR SHALL INCORPORATE ALL THE REQUIREMENTS OF THE PRE-TENDER STAGE HEALTH AND SAFETY PLAN.



## PRELIMINARY

|      |                                                                   |          |     |      |
|------|-------------------------------------------------------------------|----------|-----|------|
| P11a | SECTION OF FOOTPATH OMITTED                                       | 01.07.22 | MS  | NG   |
| P10  | PLOTS 1 TO 4 REDRAWN. PROPOSED CONTOURS ADDED ADJACENT TO PLOT 5. | 19.02.22 | KPT | NG   |
| P09  | PLOTS 1 AND 2 AMENDED.                                            | 30.06.21 | KPT | NG   |
| P08  | AMENDED TO SUIT HIGHWAY AUTHORITY COMMENTS.                       | 14.04.21 | KPT | NG   |
| P07  | AMENDED TO SUIT LPA COMMENTS.                                     | 25.02.21 | KPT | NG   |
| P06  | AMENDED TO SUIT ARCHITECTS COMMENTS.                              | 09.02.21 | KPT | NG   |
| P05  | AMENDED TO SUIT ARCHITECTS COMMENTS.                              | 22.01.21 | KPT | NG   |
| P04  | AMENDED TO SUIT CLIENT COMMENTS.                                  | 21.01.21 | KPT | NG   |
| P03  | AMENDED TO SUIT CLIENT COMMENTS.                                  | 19.01.21 | KPT | NG   |
| P02  | AMENDED TO SUIT ARCHITECTS COMMENTS.                              | 19.01.21 | KPT | NG   |
| P01  | PRELIMINARY ISSUE.                                                | 18.01.21 | KPT | NG   |
| Rev. | Amendment                                                         | Date     | By  | Chkd |

Project  
**LONGCLOUGH DRIVE  
GLOSSOP**

Client  
**MPS CONSTRUCTION**

Title  
**PROPOSED SITE LAYOUT**

|                                                                                                                                                                                    |              |               |                   |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------|--------------------|
| WML Job No.<br><b>9405</b>                                                                                                                                                         | Drawn<br>KPT | Checked<br>NG | Date<br>JAN. 2021 | Scale<br>1:250 @A1 |
| <b>WML CONSULTING</b><br>Civil, Structural & Geotechnical Engineers                                                                                                                |              |               |                   |                    |
| No 8 Oak Green<br>Earl Road<br>Stanley Green Business Park<br>Cheshire SK8 6QL<br>Tel 0161 482 0600<br>Fax 0161 486 9210<br>e-mail info@wmlconsulting.com<br>www.wmlconsulting.com |              |               |                   |                    |

| Drawing No. | Project | Originator | Volume | Level | Type | Role   | Number | Rev |
|-------------|---------|------------|--------|-------|------|--------|--------|-----|
| 9405        | - WML   | - 00       | - XX   | - DR  | - C  | - 1004 | P11a   |     |