



# High Peak Borough Council

*working for our community*

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

|                |                                           |
|----------------|-------------------------------------------|
| Number         | <input type="text"/>                      |
| Suffix         | <input type="text"/>                      |
| Property name  | <input type="text" value="Land Off"/>     |
| Address line 1 | <input type="text" value="Graphite Way"/> |
| Address line 2 | <input type="text" value="Hadfield"/>     |
| Address line 3 | <input type="text"/>                      |
| Town/city      | <input type="text" value="Glossop"/>      |
| Postcode       | <input type="text" value="SK13 1QH"/>     |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="401407"/> |
| Northing (y) | <input type="text" value="396323"/> |

Description

### 2. Applicant Details

|                |                                                    |
|----------------|----------------------------------------------------|
| Title          | <input type="text"/>                               |
| First name     | <input type="text" value="Graham"/>                |
| Surname        | <input type="text" value="White"/>                 |
| Company name   | <input type="text" value="Mercia Power Response"/> |
| Address line 1 | <input type="text" value="Strelley Hall"/>         |
| Address line 2 | <input type="text" value="Main Street"/>           |
| Address line 3 | <input type="text"/>                               |
| Town/city      | <input type="text" value="Nottingham"/>            |

## 2. Applicant Details

|                                                               |                                             |
|---------------------------------------------------------------|---------------------------------------------|
| Country                                                       | <input type="text" value="United Kingdom"/> |
| Postcode                                                      | <input type="text" value="NG86PE"/>         |
| Are you an agent acting on behalf of the applicant?           |                                             |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                                             |
| Primary number                                                | <input type="text"/>                        |
| Secondary number                                              | <input type="text"/>                        |
| Fax number                                                    | <input type="text"/>                        |
| Email address                                                 | <input type="text"/>                        |

## 3. Agent Details

|                  |                                                    |
|------------------|----------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                    |
| First name       | <input type="text" value="Peter"/>                 |
| Surname          | <input type="text" value="Ford"/>                  |
| Company name     | <input type="text" value="Mercia Power Response"/> |
| Address line 1   | <input type="text" value="Strelly Hall"/>          |
| Address line 2   | <input type="text" value="Main Street"/>           |
| Address line 3   | <input type="text"/>                               |
| Town/city        | <input type="text" value="Nottingham"/>            |
| Country          | <input type="text"/>                               |
| Postcode         | <input type="text" value="NG8 6PE"/>               |
| Primary number   | <input type="text"/>                               |
| Secondary number | <input type="text"/>                               |
| Fax number       | <input type="text"/>                               |
| Email            | <input type="text"/>                               |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reference number

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

15/03/2018

Has the development been completed?

☒ Yes ☐ No

If Yes, please state when the development was completed (date must be pre-application submission)

03/07/2019

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see Covering Letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

04/03/2021