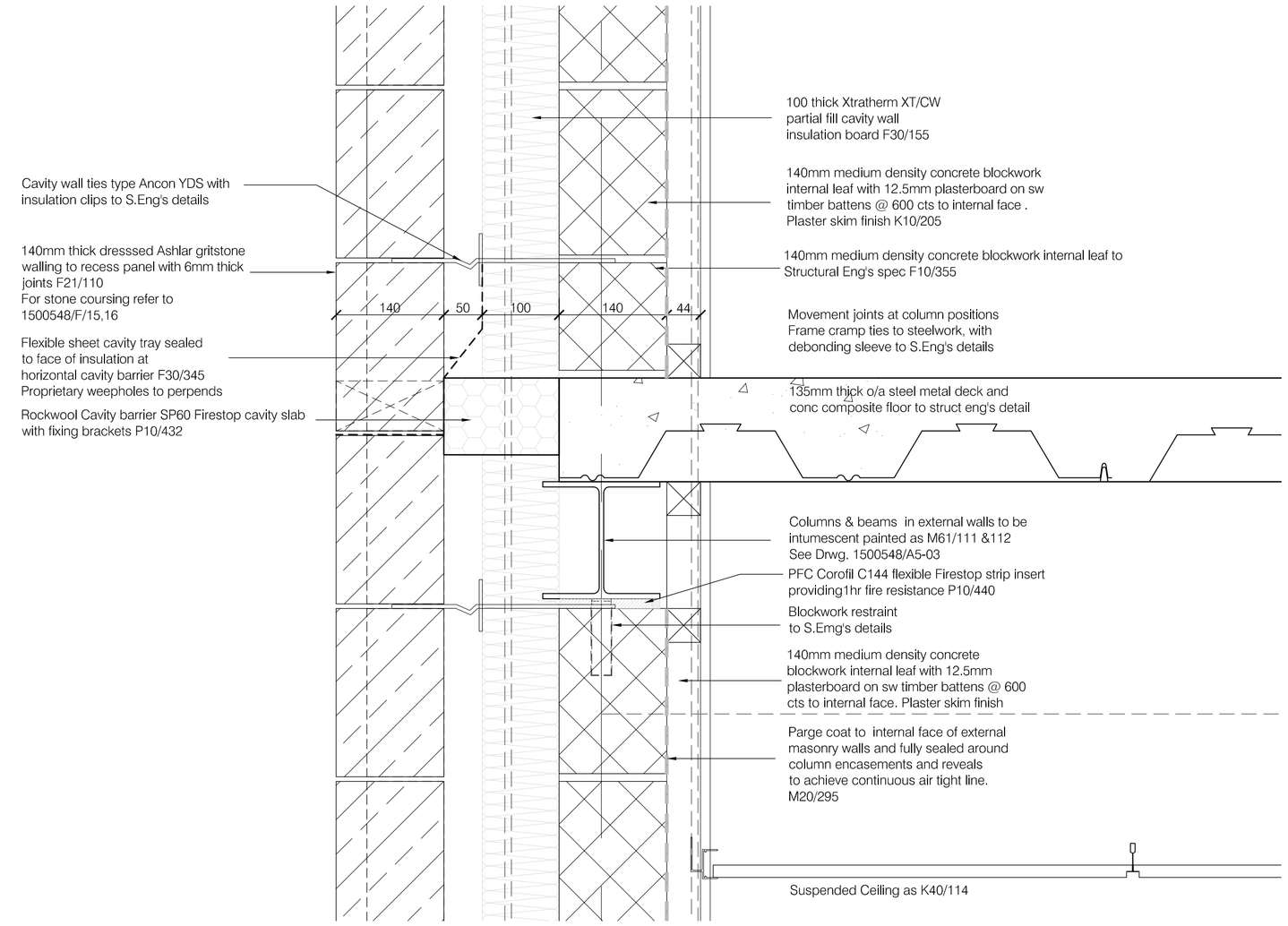
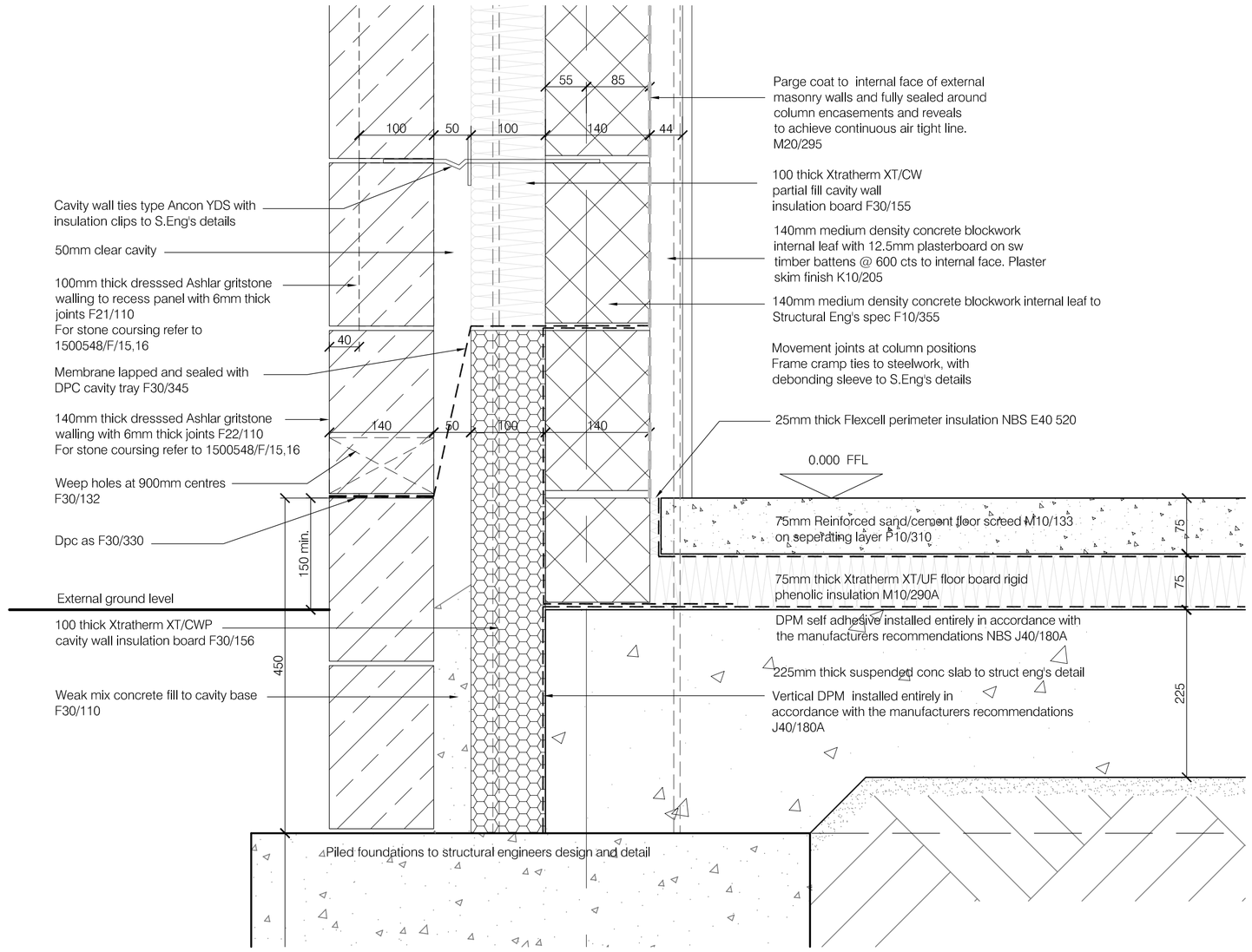
Classification
CONTROLLED

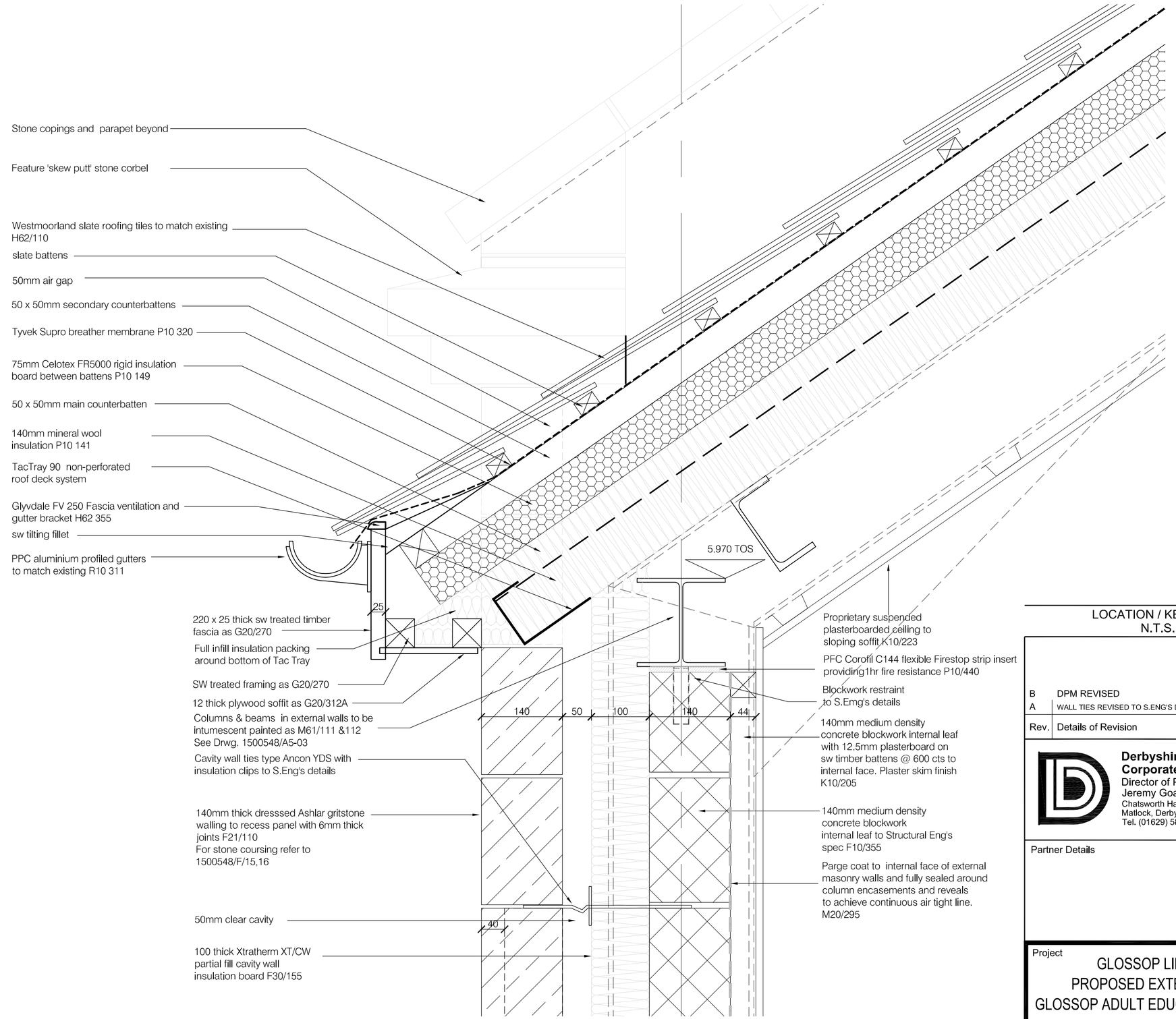
HEALTH AND SAFETY INFORMATION
(Refer to Pre-Tender CDM Documentation)



DETAIL 2 - TYPICAL WALL FIRST FLOOR (GRID LINE A)



DETAIL 1 - TYPICAL WALL (GRID LINE A)



DETAIL 3 - EAVES DETAIL (GRID LINE A)

LOCATION / KEY PLAN
N.T.S.

Rev.	Details of Revision	Date	Initial
B	DPM REVISED	10.08.17	PS
A	WALL TIES REVISED TO S.ENG'S DETAILS	31.10.16	PS

Derbyshire County Council
Corporate Property
Director of Property:-
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Matlock, Derbyshire DE4 3FW
Tel. (01629) 580000 Fax. (01629) 536266

Partner Details

Project
GLOSSOP LIBRARY
PROPOSED EXTENSION TO
GLOSSOP ADULT EDUCATION CENTRE

UPRN Number
2613-01

Drawing Number
1500548/F25

Revision
B

Title
PROPOSED
WALL SECTION DETAILS
SHEET 1

Scale	Drawn	Checked
1:5	JB	PSC
Original Size	Date	Date
A1	AUG 2016	27-01-2017

Status
CONSTRUCTION

DO NOT SCALE
Use only written dimensions. All dimensions must be verified prior to the works being put into hand and any discrepancies reported to the originator.

INVESTOR IN PEOPLE

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