

## High Peak Borough Council

## working for our community

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |      |                  |               |                  | $\overline{}$ | 2. Agent Name and      |        |
|-------------------------------|------|------------------|---------------|------------------|---------------|------------------------|--------|
| Title:                        | Mr   | First name:      | Keil          | ħ                |               | Title:                 | Mr     |
| Last name:                    | Mau  | cey              |               |                  |               | Last name:             | Brad   |
| Company<br>(optional):        |      | . \              | :             | ¥                |               | Company<br>(optional): | Bradle |
| Unit:                         | I    | House<br>number: |               | House<br>suffix: |               | Unit:                  | H<br>n |
| House name:                   | Ros  | e House          | ;             |                  |               | House<br>name:         |        |
| Address 1:                    | Ma   | nchester         | Read          |                  |               | Address 1:             | oak    |
| Address 2:                    | Tun  | stead 1          | <i>Viltor</i> | L                |               | Address 2:             | Bra    |
| Address 3:                    | üh   | aley Br          | idge          |                  |               | Address 3:             |        |
| Town:                         |      |                  | 1             |                  |               | Town:                  | Stoc   |
| County:                       |      |                  |               |                  |               | County:                | Ches   |
| Country:                      |      |                  |               |                  |               | Country:               |        |
| Postcode:                     | 5k23 | 3 7ER            |               |                  |               | Postcode:              | SK7    |

| 2. Agent Name and Address |                                |  |  |  |  |  |
|---------------------------|--------------------------------|--|--|--|--|--|
| Title:                    | Mr First name: Borry           |  |  |  |  |  |
| Last name:                | Bradley                        |  |  |  |  |  |
| Company<br>(optional):    | Bradley Building Design        |  |  |  |  |  |
| Unit:                     | House number: 34 House suffix: |  |  |  |  |  |
| House<br>name:            |                                |  |  |  |  |  |
| Address 1:                | Oak Drive                      |  |  |  |  |  |
| Address 2:                | Bramhall                       |  |  |  |  |  |
| Address 3:                |                                |  |  |  |  |  |
| Town:                     | Stockpart                      |  |  |  |  |  |
| County:                   | Cheshire                       |  |  |  |  |  |
| Country:                  |                                |  |  |  |  |  |
| Postcode:                 | SK7 2AD                        |  |  |  |  |  |

| 3. Site A  | ddress Details  |   | e-application Advice   |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Please prov  | ride the full postal address of the application site.                     |   | sistance or prior advice been sought from the local rity about this application?   |  |  |  |  |
| Unit:  | House House number: suffix:   |   | rity about this application? Yes No  |  |  |  |  |
| House<br>name:   | Rose House  | If Yes, I   | If Yes, please complete the following information about the advi-<br>you were given. (This will help the authority to deal with this |  |  |  |  |
| Address 1:   | Manchester Road   | application more efficiently).  Please tick if the full contact details are not   |  |  |  |  |  |
| Address 2:   | Tunstead Milton   | known, and then complete as much as possible:                                     |  |  |  |  |  |
| Address 3:   | Whaley Bridge   | Office  | r name:  |  |  |  |  |
| Town:  |   | Refere  | ence:  |  |  |  |  |
| County:  |   |   |  |  |  |  |  |
| Postcode<br>(optional):  | SK23 TER  | Date (DD/MM/YYYY):  |  |  |  |  |  |
| Description  | n of location or a grid reference.<br>ompleted if postcode is not known): | (must be pre-application submission)  Details of pre-application advice received? |  |  |  |  |  |
| ļ  |   | Detain  | Tot pie application davice receives.   |  |  |  |  |
| Easting: Description   | Northing:   |   |  |  |  |  |  |
| Description  | 11.   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
|  | iption Of Your Proposal   | •   | desired letters in deciding the application reference number   |  |  |  |  |
|  | f decision in the coetions below:   |   | decision letter, including the application reference number  |  |  |  |  |
| Prope  | sed demolition of existing building                                       | and en  | rection of three terraced 3 bedroom  |  |  |  |  |
| due  | llings with associated parking and an                                     | neully 5  | rection of three terraced 3 bedroom  space CRe-submission of HPK/2015/0032   |  |  |  |  |
| ati  | Rose House, Manchuster Load, Tunstead                                     | 3 WYITE   | sa, whatey bridge  |  |  |  |  |
| Reference i  | number: HPK/2015/0410 Date of decision:                                   | 08/1  | の / 2014 (Date must be pre-application submission) (DD/MM/YYYY)  |  |  |  |  |
| Please stat  | te the condition number(s) to which this application relat                | es:   |  |  |  |  |  |
| 1.   | 7   | 6.  | 16   |  |  |  |  |
| 2.   | 8   | 7.  | 20   |  |  |  |  |
| 3.   | 11  | 8.  |  |  |  |  |  |
| 4.   | 12  | 9.  |  |  |  |  |  |
| 5.   | 13  | 10.   |  |  |  |  |  |
| Has the de   | evelopment already started?   |   | Yes No   |  |  |  |  |
| If Yes, plea   | ase state when the development started (DD/MM/YYYY):                      |   | (date must be pre-application submission)  |  |  |  |  |
| Has the de   | evelopment been completed?  |   | Yes No   |  |  |  |  |
| If Yes, plea   | ase state when the development was completed (DD/MN                       | 1/YYYY): [  | (date must be pre-application submission)  |  |  |  |  |
| 6. Discha  | arge Of Condition   |   |  |  |  |  |  |
| 1  | vide a full description and/or list of the materials/details              | that are be   | eing submitted for approval:   |  |  |  |  |
| Site   | olan, Temperary works Site plan, Gra-                                     | rel ima   | ige + Planning Schedule  |  |  |  |  |
|  |   |   |  |  |  |  |  |
| 7. Part D  | Pischarge Of Condition(s)   |   |  |  |  |  |  |
|  | - · ·   |   | T Vac TV Na  |  |  |  |  |
| Are you seeking to discharge only part of a condition?  If Yes, please indicate which part of the condition your application relates to: |   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |

| 8. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application being deemed involute Local Planning Authority has been submitted.   | alid. It will not be considered valid until all information required by  |
|---|--|
| The original and 3 copies of a completed and dated application form:  The original and 3 copies of a or info  | original and 3 copies of other plans and drawings cormation necessary to describe the subject of the application:  |
| The correct fee:  |  |
| 9. Declaration  I/we hereby apply for planning permission/consent as described in th information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  | facts stated are true and accurate and any opinions given are the  |
| Signed - Applicant:   | Or signed - Agent:   |
|   | . ,  |
| Date (DD/MM/YYYY):  |  |
| 05/03/2=16 (date cannot be pre-application)   |  |
| 10. Applicant Contact Details   | 11. Agent Contact Details  |
| Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):   | Telephone numbers  Country code: National number:  O141  A39 \infty 87  Country code: Mobile number (optional):  O7989 324039  Country code: Fax number (optional):  Email address (optional): |
| 12. Site Visit  Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  If Other has been selected, please provide:  Contact name: | r other public land? Yes No Agent Applicant Other (if different from the agent/applicant's details)  Telephone number:   |
| Email address bradley building design & btower  | Muracld. Com   |

