



Sign Front - A-A

Scale 1:20

Signage Notes

Signs to be aluminium / die cast metal seamlessly fixed to exterior grade plywood (if require).
Lettering to stand proud of signage face.

All timber framework to be tanalised / treated timbers.
Fixings to masonry should be resin anchored and be secure.
All exposed timber faces / edges to be covered with 3mm pressed aluminium and sealed against junctions of existing structure.

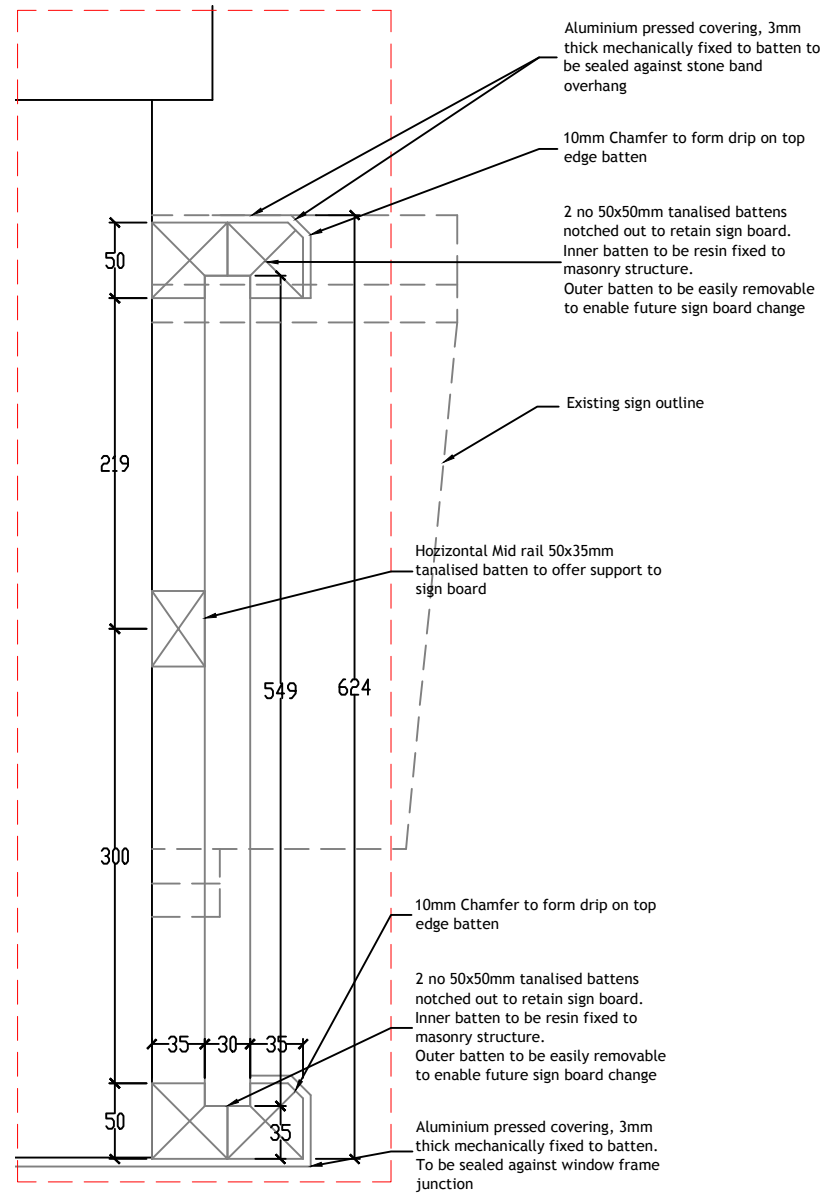
Existing stonework to be lightly sand blasted and cleaned down. Test patch to be undertaken and agreed with LA Conservation officer before remaining areas are completed.

Electrician to remove / alter all existing wiring near to existing signs before new signage framework is commence.

Colour Notes

All timberwork and aluminium / metal items to be painted RAL 5002 or 5022 to match clients company colours

Stand off letters to be Brilliant White and light grey to match clients company colours



Sign Section - A-A

Scale 1:5

STATUS			
Approval	<input checked="" type="checkbox"/>	Tender	<input type="checkbox"/>
Construction	<input type="checkbox"/>		
Information	<input type="checkbox"/>	Preliminary	<input type="checkbox"/>
As Built	<input type="checkbox"/>		

All levels and dimensions must be checked on site by contractor prior to commencement of works.
All variations must be reported to MPS Construction prior to commencement of works.

All information hereon is the copyright of MPS Construction.
Copying in full or in part is forbidden without written permission from MPS Construction

69 Lower Fold, Marple Bridge, Cheshire,
email: enquiries@mps-construction.com
web: www.mps-construction.com

SK6 5DU
t/f: 0161 449 9905
Reg: 6520485

PROJET

Proposed Shopfront Alterations at:
A.Allen and Son
45 Union Road
New Mills, High Peak

DRAWING TITLE

Proposed Sign Details

CLIENT

A.Allen and Son

REVISIONS			
Rev.D - 18.05.15 - Sign Height reduced			
Rev.C - 28.04.15 - Existing sign outline added			
Rev.B - 06.03.15 - 43 details moved to 6.02			
Rev.A - 11.02.15 - Colour info added			
DATE	May '14	DRAWING No	REV
DRAWN BY	NH	234–6.01	D
SCALE	1:20/5@A3		