**APPLICATION NO:** HPK/2013/0487
**P or H NUMBER:** P8242

**CASE OFFICER:**

**SUPPORT OFFICER:**
LMB

**DATE RECEIVED:**
21/08/2013
**VALID DATE:**
21/08/2013

**GRID REFERENCE:** 406029.65 373570.08

**LOCATION:** 42 Spring Gardens
Buxton

**STATUTORY EXPIRY DATE:**
**16/10/2013**

**DECISION SENT DATE:**

**PROPOSAL:** Proposed signage

**APPLICANT:**
Phones 4 U
Mr Paul Evans
Osprey House Ore Close
Lymedale Business Park
Newcastle-Under-Lyme
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ST5 9QD

Tel:
Fax:

**AGENT:**
HLP UK Ltd
Miss Melanie Horbury
Newbury Suite 1 Centrix@Keys
Keys Park Road
Hednesford
Staffordshire
WS12 2HA
Tel: 01543275101

**HIGHWAY COMMENTS:**
No objection subject to max illumination of 600 cd/m² & any apparatus overhanging highway being mounted 2.6m clear of adjacent footway surface level & 0.6m clear of nearside c/way channel.
ME 28/8/13

**POLICE CPDA:**

**ENVIRONMENTAL IMPACT ASSESSMENT/SCREENING OPINION**

| | | |
|---|---|---|
| a. | Is the development in Schedule 1 or column 1 of Schedule 2 of the Town & Country Planning (Environmental Impact Assessment)(England & Wales) Regulations 1999? If so please indicate which Schedule. | YES NO |
| b. | Is the development within a 'sensitive area' as defined by regulation 2 of the Town & Country Planning (Environmental Impact Assessment) (England & Wales) Regulations 1999? | YES NO |
| c. | Has a screening opinion been placed on Part 1 of the planning register? | YES NO |

**PLANNING CHARTER CHECKLIST**

Is the application covered by the Planning Charter?

| | |
|---|---|
| • Is the application for new or extended industrial or office floor space? | YES NO |
| • Will the application create jobs? | YES NO |
| If **'YES'** refer to the Planning Charter Checklist for further action | YES NO |