# High Peak Borough Council

*working for our community*

Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

## 1. Applicant Name, Address and Contact Details

Title: | First name: | Surname:

Company name: Everards Brewery Ltd

Street address: Everard Way
Castle Acres

Town/City: Narborough
County: Leicestershire
Country: UK
Postcode: LE19 1BY

| | Country Code | National Number | Extension Number |
|---|---|---|---|
| Telephone number: | | | |
| Mobile number: | | | |
| Fax number: | | | |

Email address:

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 2. Agent Name, Address and Contact Details

Title: Mr | First Name: Mark | Surname: Bryning

Company name: John Dixon & Associates Ltd

Street address: 618 Oldham Road
Failsworth

Town/City: Manchester
County: Greater Manchester
Country: United Kingdom
Postcode: M35 9JQ

| | Country Code | National Number | Extension Number |
|---|---|---|---|
| Telephone number: | | 01616820964 | |
| Mobile number: | | | |
| Fax number: | | | |

Email address: info@johndixon.co.uk

## 3. Description of Proposed Works

Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):

Reglaze front porch, new extract duct to rear and addition of joinery items internally.

Has the development or work(s) already started? ( ) Yes (•) No

## 4. Site Address Details

Full postal address of the site (including full postcode where available)

House: 37 Suffix:

House name: The Cheshire Cheese PH

Street address: High Street

Town/City: Buxton

County: Derbyshire

Postcode: SK17 6HA

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 405770

Northing: 373017

Description:

Public House

## 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ◉ No

Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ◉ No

Are there any new public roads to be provided within the site? ○ Yes ◉ No

Are there any new public rights of way to be provided within or adjacent to the site? ○ Yes ◉ No

Do the proposals require any diversions/extinguishments and/or creation of rights of way? ○ Yes ◉ No

## 7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste? ○ Yes ◉ No

Have arrangements been made for the separate storage and collection of recyclable waste? ○ Yes ◉ No

## 8. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

## 9. Demolition

Does the proposal include total or partial demolition of a listed building? ○ Yes ◉ No

## 10. Listed building alterations

Do the proposed works include alterations to a listed building? ◉ Yes ○ No

If Yes, will there be works to the interior of the building? ◉ Yes ○ No

Will there be works to the exterior of the building? ◉ Yes ○ No

Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? ◉ Yes ○ No

Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? ○ Yes ◉ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

State references for these plan(s)/drawing(s):

Drawing No. 1542/04
Photographs Sheet 1 & Sheet 2

## 11. Listed Building Grading

If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? ◯ Don't know ◯ Grade I ◯ Grade II* ◉ Grade II

Is it an ecclesiastical building? ◯ Don't know ◯ Yes ◉ No

## 12. Immunity from Listing

Has a Certificate of Immunity from listing been sought in respect of this building? ◯ Yes ◉ No

## 13. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of vehicle | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|---|---|---|---|
| Cars | 0 | 0 | 0 |
| Light goods vehicles/public carrier vehicles | 0 | 0 | 0 |
| Motorcycles | 0 | 0 | 0 |
| Disability spaces | 0 | 0 | 0 |
| Cycle spaces | 0 | 0 | 0 |
| Other (e.g. Bus) | 0 | 0 | 0 |
| Short description of Other | N/A | | |

## 14. Materials

Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded):

**External walls - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Roof covering- add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Chimney - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Windows - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**External doors - add description**

Description of *existing* materials and finishes:

Timber painted Black

Description of *proposed* materials and finishes:

Timber painted Black

**Ceilings - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Internal walls - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

## 14. Materials (continued)

**Floors - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Internal doors - add description**

Description of *existing* materials and finishes:

Stained timber panelled

Description of *proposed* materials and finishes:

Stained timber panelled

**Rainwater goods - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Boundary treatments - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Vehicle access and hard standing - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Lighting - add description**

Description of *existing* materials and finishes:

N/A

Description of *proposed* materials and finishes:

N/A

**Others - add description**

Other

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

Are you supplying additional information on submitted drawings or plans? (•) Yes ( ) No

If Yes, please state plan(s)/drawing(s) references:

Drawings No. 1542/04
Heritage, Design & Access Statement
OS Plan
Photograph Sheets 1 & 2

## 15. Foul Sewage

Please state how foul sewage is to be disposed of:

| | | | | | |
|---|---|---|---|---|---|
| Mains sewer | ☒ | Package treatment plant | ☐ | Unknown | ☐ |
| Septic tank | ☐ | Cess pit | ☐ | | |

Other

Are you proposing to connect to the existing drainage system? ( ) Yes (•) No ( ) Unknown

## 16. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) ○ Yes ◉ No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? ○ Yes ◉ No

Will the proposal increase the flood risk elsewhere? ○ Yes ◉ No

How will surface water be disposed of?

- ☐ Sustainable drainage system
- ☒ Main sewer
- ☐ Pond/lake
- ☐ Soakaway
- ☐ Existing watercourse

## 17. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

a) Protected and priority species

○ Yes, on the development site ○ Yes, on land adjacent to or near the proposed development ◉ No

b) Designated sites, important habitats or other biodiversity features

○ Yes, on the development site ○ Yes, on land adjacent to or near the proposed development ◉ No

c) Features of geological conservation importance

○ Yes, on the development site ○ Yes, on land adjacent to or near the proposed development ◉ No

## 18. Existing Use

Please describe the current use of the site:

Public House

Is the site currently vacant? ○ Yes ◉ No

Does the proposal involve any of the following?
If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated? ○ Yes ◉ No

Land where contamination is suspected for all or part of the site? ○ Yes ◉ No

A proposed use that would be particularly vulnerable to the presence of contamination? ○ Yes ◉ No

## 19. Trees and Hedges

Are there trees or hedges on the proposed development site? ○ Yes ◉ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? ○ Yes ◉ No

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

## 20. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste? ○ Yes ◉ No

## 21. Residential Units

Does your proposal include the gain or loss of residential units? ○ Yes ◉ No

## 22. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? ○ Yes ◉ No

## 23. Employment

If known, please complete the following information regarding employees:

| | Full-time | Part-time | Equivalent number of full-time |
|---|---|---|---|
| Existing employees | 0 | 0 | 0 |
| Proposed employees | 0 | 0 | 0 |

## 24. Hours of Opening

If known, please state the hours of opening for each non-residential use proposed:

| Use | Monday to Friday Start Time | Monday to Friday End Time | Saturday Start Time | Saturday End Time | Sunday and Bank Holidays Start Time | Sunday and Bank Holidays End Time | Not Known |
|---|---|---|---|---|---|---|---|
| A1 | | | | | | | ☒ |
| A2 | | | | | | | ☒ |
| A3 | | | | | | | ☒ |
| A4 | | | | | | | ☒ |
| A5 | | | | | | | ☒ |
| B1A | | | | | | | ☒ |
| B1B | | | | | | | ☒ |
| B1C | | | | | | | ☒ |
| B2 | | | | | | | ☒ |
| B8 | | | | | | | ☒ |
| C1 | | | | | | | ☒ |
| C2 | | | | | | | ☒ |
| D1 | | | | | | | ☒ |
| D2 | | | | | | | ☒ |
| Other | | | | | | | ☒ |

## 25. Site Area

What is the site area? 00.17 hectares

## 26. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

N/A

Is the proposal for a waste management development? ○ Yes ◉ No

## 27. Hazardous Substances

Is any hazardous waste involved in the proposal? ○ Yes ◉ No

## 28. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

◉ The agent ○ The applicant ○ Other person

## 29. Certificates (Certificate A)

**Certificate Of Ownership - Certificate A**
**Certificate under Article 12 – Town and Country Planning (Development Management Procedure) (England) Order 2010 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding *("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act)*.

Title: Mr First name: Mark Surname: Bryning

Person role: Agent Declaration date: 04/07/2013 ☒ Declaration made

## 30. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☒ Date 04/07/2013