

NOTES

(c) THIS DRAWING IS COPYRIGHT

CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. ONLY FIGURED DIMENSIONS ARE TO BE WORKED FROM. DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO JUBBER CONSULTING ENGINEERS LIMITED BEFORE PROCEEDING.

THE CONTRACTOR IS TO REFER TO THE SPECIFICATION, FULL SCHEDULE OF RESIDUAL RISKS IN THE CONTRACT DOCUMENTATION AND ALSO TO INFORMATION FROM OTHER DESIGNERS, IN PARTICULAR THE M&E CONSULTANT REGARDING EXISTING LIVE SERVICES.

ALWAYS CHECK FOR LATER REVISIONS OF THIS DRAWING.

Notes:

- Corrugated construction to be agreed with local authority and Environment Agency.
- Minimum width of carriageway 5 meters.
- Regular periodic maintenance will be provided by the Site Management Company.
- The proposed emergency access is simply to provide a second means of access to the development in the event of the principal access becoming blocked for any reason. In order to ensure that the emergency access is not obstructed, lockable or collapsible bollards will be provided. Bollards will be provided so that motorists are aware that there is no through road.
- Suitable road side barrier to be installed to provide protection to vehicles from going over the edge of the steep sided banks.
- Fencing will be provided along each side of the carriageway to prevent access around the gated entrances.
- Draining to be read in conjunction with the Architects Layout Ref:09011/020.
- All survey Levels are in metres above ordnance datum.

REV	DATE	DESCRIPTION	APP'D	CHK'D	DATE
E	2/10/2011	Report Issue	S.H	W.J	
D	09/07/2010	Report Issue	SDH	SDH	
C	06/07/2010	Notes Added	SDH	SDH	
B	29/06/2010	New Phase Master Plan Added	SDH	SDH	
A	15/06/2010	PRELIMINARY "FIRST ISSUE"	SDH	SDH	

<input type="checkbox"/> CONCEPT	<input type="checkbox"/> CONSTRUCTION
<input type="checkbox"/> PRELIMINARY	<input type="checkbox"/> H&S FILE ISSUE
<input type="checkbox"/> TENDER	<input checked="" type="checkbox"/> REPORT

Project  
Cowdale Park  
Buxton

Detail  
Emergency Access  
Phase 1

Client/Architect

Express Park Buxton

Scale  $\otimes$  A1  
1/500

Project Ref	Drawing No	Rev
P9362	G101	E



CONSULTING ENGINEERS LIMITED

## AGRICULTURAL ENVIRONMENTAL HIGHWAYS GEOTECHNICAL

TEL 0117 922 6266  
FAX 0117 922 6813  
E-MAIL:  
BRISTOL@UBB.UK.COM

TEL 01252 551020  
FAX 01252 551025  
E-MAIL:  
FARNBORO@UBB.UK.COM

CARDIFF

PLYMOUTH

