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Follow any figured dimensions - do not scale. IF IN DOUBT ASK.

• Revision History • Date

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LANDSCAPE PROPOSALS

|  |   |
|--|---|
|  | Red Line Boundary   |
|  | Extent of Proposed Off-Site Works   |
|  | Existing Vegetation   |
|  | Specimen Tree<br>(30-35 cm girth)   |
|  | Boundary / Individual Trees<br>(18-20cm girth Semi-Mature trees)              |
|  | Cope Planting<br>(18-20cm girth Semi-Mature trees)                            |
|  | Scrub Planting<br>(whips and feathered trees)                                 |
|  | Locally appropriate<br>Species Rich Grassland<br>with close mown edge.        |
|  | Reinforced emergency vehicle<br>route surfaced with species rich<br>grassland |
|  | Damp grassland / SUDs<br>detention ponds                                      |
|  | Proposed low level<br>mounding / earthworks                                   |
|  | Existing dry stone walls  |
|  | New / reinstated dry stone<br>walls   |
|  | Gabion walls with<br>limestone rubble infill                                  |
|  | Entrance paving   |
|  | Exposed gravel chipp to road<br>surfacing                                     |
|  | Loose Gravel Surfacing  |
|  | Security fence line   |
|  | Stockproof fence line   |

For planting schedules see Landscape  
Implementation and Management Plan.

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|---|--|------|
| Technical Drawing<br>Ward<br>Drawing<br>Client<br>Date<br>Scale | Design Development<br>Drawing<br>Client<br>Date<br>Scale | axis |
|---|--|------|

|          |                        |
|----------|------------------------|
| client:  | Nechle Waters Ltd      |
| project: | Project Merlin, Buxton |

|                         |                        |          |    |
|-------------------------|------------------------|----------|----|
| Detailed Landscape Plan |                        |          |    |
| date:                   | December 2010          |          |    |
| drawing number:         | 1072-01-02             |          |    |
| scale(s):               | 1:1250@A1<br>1:2500@A3 |          |    |
| drawn by:               | AMC                    | checked: | JM |
|                         | Planning               |          |    |
| rev:                    | -                      |          |    |

|          |             |        |
|----------|-------------|--------|
| planning | environment | design |
|----------|-------------|--------|